

**COMMISSIONERS**  
**BOB STUMP - Chairman**  
**GARY PIERCE**  
**BRENDA BURNS**  
**BOB BURNS**  
**SUSAN BITTER SMITH**



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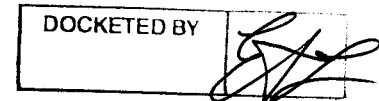
**ARIZONA CORPORATION COMMISSION**

March 13, 2014

Arizona Corporation Commission

**DOCKETED**

MAR 13 2014



ATTN: Than W. Ashby – Office Manager  
Graham County Electric Cooperative, Inc.  
9 W. Center Street  
P. O. Drawer B  
Pima, AZ 85543-0000

RE: Graham County Electric Cooperative, Inc.  
DOCKET NO. E-01749A13-0217  
DECISION NO. 74160

**ORIGINAL**

*Notice of Compliance*

Dear Ms. Ashby:

Enclosed is a stamped copy of the tariff that was approved as being in compliance to the above mentioned Decision, with an effective date of November 25, 2013. (Revised Net Metering Tariff)

If you have questions regarding the filing of these tariffs, please contact me at (602) 542-0847.

Sincerely,

A handwritten signature in cursive script.

Carmel L. Hood  
Compliance Officer/Programs Project Specialist II  
Utilities Division

/clh

Enclosures

cc: R. Paladino – Utilities Consultant  
Docket Control Center

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